

U of M 17th Annual Winter Invitational

December 13, 2018



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OF MINNESOTA
Driven to Discover™

The College of Food, Agricultural and Natural Resource Sciences is excited to host you on the St. Paul campus to provide a valuable CDE/LDE experience.

Registration Information

- Register by Dec. 1 at <http://webapps2.cfans.umn.edu/ffa/CDE>
- Fee is \$6.00 per student

Schedule

- Registration at CDE/LDE sites from 8:00-8:30am
- Competition begins at 8:45am
- Rooms will be finalized after registration is completed Dec. 1

Questions?

- Contact Invitational Coordinator Dennis Bjorklund at bjork045@umn.edu or 612-269-1742

Prepared Public Speaking & Employment Skills

- Send materials in one PDF per LDE item by Dec. 1
- Email to Dennis Bjorklund at bjork045@umn.edu
- Title the PDF as: School, Student Name, Public or Employment

Teacher Professional Development

- Ag Ed teachers are invited to a seminar on *Incorporating SAE & FFA into Your Classroom* conducted by Amber Seibert
- 9:30-10:30am in Ruttan Hall 135B

Event	Classes	Details	Location
Agribusiness Sales	<ul style="list-style-type: none"> • 25 question written exam • Team planning (not scored) • Team presentation • Sales presentation 	<ul style="list-style-type: none"> • 4 individuals per team • 1 team per chapter 	Ruttan 143
Conduct of Chapter Meeting	<ul style="list-style-type: none"> • No written exam • 15 minute presentation 	<ul style="list-style-type: none"> • 7 individuals per team • 1 team per chapter 	McNeal 144, 146
Creed	<ul style="list-style-type: none"> • Must recite FFA creed from memory • 5 minute question period to follow 	<ul style="list-style-type: none"> • 2 individuals per chapter • Scoring rubric will be used 	Ruttan B22, B30, B26
Employment Skills	<ul style="list-style-type: none"> • Must submit job title, job description, job application, resume, and letter of application to Dennis Bjorklund • No phone interview 	<ul style="list-style-type: none"> • 2 individuals per chapter • Send materials by Dec. 1 • One interview 	McNeal 395, TBD, TBD
Extemporaneous Speaking	<ul style="list-style-type: none"> • 4-6 minute speeches • 5 minute question period to follow 	<ul style="list-style-type: none"> • 2 individuals per chapter • Topics drawn that day 	Draw: Coffey 50 Presentation: McGrath 4, 6
Farm Management	<ul style="list-style-type: none"> • 40 question written exam • 80 question multiple choice individual practicum 	<ul style="list-style-type: none"> • 2-5 individuals per team • 2 teams per chapter 	Bio Science 64
Fish & Wildlife	<ul style="list-style-type: none"> • 45 question exam (225 pts) • 45 items for ID: 9 from each group (520 pts) • 20 questions on current issue: Limnology/water quality (40 pts) 	<ul style="list-style-type: none"> • 5 individuals per team • 1 team per chapter 	See schedule for details as students will be bussed Bell Museum, Ruttan B35
Floriculture	<ul style="list-style-type: none"> • 40 question exam (240 pts) • 40 items for ID: 30 plant, 10 tools (240 pts) • 7 problem solving questions (70 pts) • Questions on corsages (40 pts) 	<ul style="list-style-type: none"> • 5 individuals per team • 2 teams per chapter 	Plant Growth Facility 140A
Nursery / Landscape	<ul style="list-style-type: none"> • 40 question exam (240 pts) • 7 problem solving questions (70 pts) • ID items: 30 plant, 10 equipment-(280 pts) • Practicums: determine materials for retaining wall, pruning nursery stock (80 pts) 	<ul style="list-style-type: none"> • 5 individuals per team • 2 teams per chapter 	Plant Growth Facility 140B
Parliamentary Procedure	<ul style="list-style-type: none"> • No written exam • No practicum • 15 minute presentation 	<ul style="list-style-type: none"> • 6 individuals per team • 1 team per chapter 	McNeal 10 Coffey 120
Public Speaking	<ul style="list-style-type: none"> • 6-8 minute speech covering any current agricultural topic/issue • 5 minute question period to follow 	<ul style="list-style-type: none"> • 2 individuals per chapter • Send complete manuscript and bibliography by Dec. 1 	Borlaug Hall 335, 365
Small Animals	<ul style="list-style-type: none"> • 50 question written exam • 50 breed ID ppt • 3 practicums: 1) Anatomy: digestive, circulatory, respiratory, external anatomy. 2) Parasite ID: diagnosis and treatment. 3) Evaluations: procedure and practices & interpretation and selection scenarios 	<ul style="list-style-type: none"> • 5 individuals per team • 2 teams per chapter 	Ruttan B45 (ACGC, Murray County Central) McNeal 33 (New London Spicer, Zumbrota-Mazeppa)

General Information

Updated 12/7/18