

# 2019 Team Quotas for the FFA Career Development Events

Baseline quotas before adding top chapters from 2018 State Convention

Region	I	II	III	IV	V	VI	VII	VIII	Total
Agricultural Mech & Tech Systems	3	3	4	2	3	4	4	3	26
Agricultural Sales	2	2	2	2	2	2	2	2	16
Conduct of Chapter Meetings	2	2	2	2	2	2	2	2	16
Creed Speaking	3	3	3	3	3	3	3	3	24
Crops	4	3	4	2	6	6	4	5	34
Dairy Cattle Evaluation	5	4	6	7	8	7	7	8	52
Dairy Cattle Handling	4	4	4	4	4	4	4	4	32
Employment Skills	2	2	2	2	2	2	2	2	16
Extemporaneous Speaking	1	1	1	1	1	1	1	1	8
Farm Business Management	3	2	3	2	4	5	4	5	28
Fish & Wildlife Management	6	7	6	6	6	6	6	7	50
Floriculture	4	4	4	6	4	6	6	6	40
Forestry	5	8	5	5	4	4	2	3	36
Horse Evaluation	4	5	6	5	7	4	7	7	45
Livestock Evaluation	6	5	5	5	8	8	8	8	53
Meats Evaluation & Technology	3	3	3	3	4	4	4	4	28
Milk Quality & Products	4	4	4	4	7	6	6	6	41
Nursery/Landscape Technology	3	4	4	5	3	4	5	5	33
Parliamentary Procedure	2	2	2	2	2	2	2	2	16
Poultry Evaluation	3	3	3	5	6	6	5	5	36
Prepared Public Speaking	2	2	2	2	2	2	2	2	16
Small Animal/Veterinary Science	6	6	5	7	7	6	6	6	49
Soils	5	5	4	6	6	5	4	6	41
Talent	2	2	2	2	2	2	2	2	16

## 2018-2019 Regional MAAE CDE Committee Members (Terms -convention years)

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### Ex Officio:

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## 2019 Team Quotas for the FFA Career Development Events

Including Top 5 Chapters from 2018 Convention.

Region	I	II	III	IV	V	VI	VII	VIII	Total
<b>Ag Mech &amp; Tech Systems</b> (JCC-6; Holdingford-3; Willmar-5; Albert Lea-7; Leroy-Ostrander-8)	3	3	5	2	4	5	5	4	31
<b>Agricultural Sales</b>	2	2	2	2	2	2	2	2	16
<b>Conduct of Chapter Meetings</b> (Grand Meadow-8; HLWW-4)	2	2	2	3	2	2	2	3	18
<b>Creed Speaking</b>	3	3	3	3	3	3	3	3	24
<b>Crops</b> (Windom-6; JCC-6; Albany-3; 7; Grand Meadow-8; Cannon Falls-8)	4	3	5	2	6	8	4	7	39
<b>Dairy Cattle Evaluation</b> (Tri-City United-7; Kenyon Wanamingo-8; Lewiston-8; St. Charles-8; Paynesville-3)	5	4	7	7	8	7	8	11	57
<b>Dairy Cattle Handling</b>	4	4	4	4	4	4	4	4	32
<b>Employment Skills</b>	2	2	2	2	2	2	2	2	16
<b>Extemporaneous Speaking</b> (Triton-8;RRC-6; Detroit Lakes-1)	2	1	1	1	1	2	1	2	11
<b>Farm Business Management</b> (Sibley East-7; Martin County West-6; JCC-6; Springfield-6; Maple River-7)	3	2	3	2	4	8	6	5	33
<b>Fish &amp; Wildlife Management</b> (Grand Rapids-2; Spring Grove-8; Forest Lake-4;HLWW-4; Ashby-3)	6	8	7	8	6	6	6	8	55
<b>Floriculture</b> (Mountain Lake-6; HLWW-4; WWG-6; Princeton-4; Tri-City United-7)	4	4	4	8	4	8	7	6	45
<b>Forestry</b> (Mountain Lake-6; Martin County West-6; Grand Rapids-2; Frazee Vergas-1; Royalton-2)	6	10	5	5	4	6	2	3	41
<b>Horse Evaluation</b> (Dawson-Boyd-5; Tri-City United-7; Paynesville-3; Thief River Falls-1; Byron-8)	5	5	7	5	8	4	8	8	50
<b>Livestock Evaluation</b> (JCC-6; Pipestone-6; Minneota-5; Kenyon-Wanamingo-8; Springfield-6)	6	5	5	5	9	11	8	9	58
<b>Meats Evaluation &amp; Tech.</b> (JCC-6; RTR-6; WWG-6; Worthington-6; Lakeview-5)	3	3	3	3	5	8	4	4	33
<b>Milk Quality &amp; Products</b> (Grand Meadow-8; Tracy Area-6; Maple River-7; Sibley East-7; Sleepy Eye-6)	4	4	4	4	7	8	8	7	46
<b>Nursery/Landscape Tech.</b> (Mountain Lake-6; HLWW-4; JCC-6; Menahga-2; Maple River-7)	3	5	4	6	3	6	6	5	38
<b>Parliamentary Procedure</b> (HLWW-4; JJC-6)	2	2	2	3	2	3	2	2	18
<b>Poultry Evaluation</b> (JCC-6; Sleepy Eye-6; Tri-City United-7; Dassel-Cokato-5; Pine Island-8)	3	3	3	5	7	8	6	6	41
<b>Prepared Public Speaking</b> (Randolph-8; Fillmore Central-8)	2	2	2	2	2	2	2	4	18
<b>Small Animal/Veterinary Science</b> (Melrose-3; Mountain Lake-6; Chisago Lakes-4; Dassel-Cokato-5; Brainerd-2)	6	7	6	8	8	7	6	6	54
<b>Soils</b> (HLWW-4; RRC-6; Frazee-Vergas-1; Maple River-7; USC-7)	6	5	4	7	6	6	6	6	46
<b>Talent</b>	2	2	2	2	2	2	2	2	16

**2019 State FFA Convention due dates:** Convention Registration closes April 12, 2019

**Public Speaking and Job Interview Materials** must be sent as a pdf (one document) by April 1, 2019

**Talent registration sheets** should be sent to Ron Kelsey by April 12, 2019

**Market Plan & Ag Issues-** Eight team quota for each event. Preregister by March 1, 2019 if you are participating. Teams must send in market plan and/or ag issues portfolio pdfs to Dennis Bjorklund by April 1, 2019 if more than eight teams preregister Market Plans and/or Ag Issues Portfolios, they will be judged by April 10, 2019. The top 8 teams will be notified & advisors can register their teams for the State FFA Convention by April 12.